

MEETING

CABINET

DATE AND TIME

TUESDAY 17TH JULY, 2012

AT 7.00 PM

VENUE

HENDON TOWN HALL, THE BURROUGHS, NW4 4BG

TO: MEMBERS OF CABINET (Quorum 5)

Chairman: Councillor Richard Cornelius, Leader of the Council

Councillors

Daniel Thomas
Dean Cohen
Tom Davey

Andrew Harper
Helena Hart
David Longstaff

Sachin Rajput
Robert Rams
Joanna Tambourides

You are requested to attend the above meeting for which an agenda is attached.

Aysen Giritli – Head of Governance

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CORPORATE GOVERNANCE DIRECTORATE

ORDER OF BUSINESS

| Item No | Title of Report | Pages |
|---------|---|-----------|
| 1. | Minutes | |
| 2. | Absence of Members | |
| 3. | Declaration of Members Personal and Prejudicial Interests | |
| 4. | Public Question Time | |
| | Report of the Leader of the Council and the Cabinet Member for Resources and Performance | |
| 5. | Finance and Business Planning Process 2013/14 to 2015/16 | 1 - 20 |
| | Report of the Cabinet Member for Education, Children and Families, Cabinet Member for Adults, Cabinet Member for Safety and Resident Engagement and the Cabinet Member for Public Health | |
| 6. | Safeguarding in Barnet | 21 - 46 |
| | Report of the Cabinet Member for Safety and Resident Engagement | |
| 7. | Creation of a borough wide Designated Public Place Order | 47 - 66 |
| | Reports of the Cabinet Member for Planning | |
| 8. | The Spires Shopping Centre, Market Site and Territorial Army Centre, Chipping Barnet- Draft Planning Framework for adoption | 67 - 114 |
| 9. | Barnet's Local Plan - Core Strategy and Development Management Policies - Adoption | 115 - 462 |
| | Report of the Cabinet Member for Environment | |
| 10. | Events in Parks Policy | 463 - 490 |
| | Report of the Cabinet Member for Adults | |
| 11. | Re-shaping Day opportunities for Older People in Barnet: Results on Consultation and Recommendations for a Future Service | 491 - 568 |

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|-----|---|-----------|
| | Report of the Cabinet Member for Resources and Performance | |
| 12. | Consultation on options for Council Tax Localisation | 569 - 592 |
| 13. | Any Items That The Chairman Decides Are Urgent | |

FACILITIES FOR PEOPLE WITH DISABILITIES

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